

# COMMITTEE REPORT

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## MADAM PRESIDENT:

The Senate Committee on Economic Development and Technology, to which was referred Senate Bill No. 160, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1           Page 2, delete lines 3 through 16, begin a new line block indented
- 2           and insert:
- 3           **"(2) An individual designated by the Association of Indiana**
- 4           **Counties to represent the Association of Indiana Counties.**
- 5           **(3) An individual appointed by the governor to represent**
- 6           **Indiana counties.**
- 7           **(4) An individual designated by the Indiana Association of**
- 8           **Cities and Towns to represent the Indiana Association of**
- 9           **Cities and Towns.**
- 10          **(5) An individual appointed by the governor to represent**
- 11          **municipalities.**
- 12          **(6) The state GIS coordinator.**
- 13          **(7) An individual appointed by the governor to represent the**
- 14          **interests of state agencies.**
- 15          **(8) Two (2) individuals appointed by the governor to**
- 16          **represent the interests of the federal government in GIS.**
- 17          **(9) Two (2) individuals appointed by the governor to**
- 18          **represent nonprofit organizations.**
- 19          **(10) Two (2) individuals appointed by the governor to**

- 1           **represent commercial GIS service providers.**
- 2           **(11) Two (2) individuals appointed by the governor who have**
- 3           **knowledge of GIS.**
- 4           **(12) Two (2) individuals appointed by the governor to**
- 5           **represent the interests of Indiana higher education in GIS.**
- 6           **(13) Two (2) individuals appointed by the governor to**
- 7           **represent land surveyors.**
- 8           **(14) An individual appointed by the governor to represent**
- 9           **regional planning commissions.**
- 10          **(15) An individual appointed by the governor who has**
- 11          **knowledge of economic development.**
- 12          **(16) Two (2) individuals appointed by the governor to**
- 13          **represent private industry.**
- 14          **(17) Two (2) individuals appointed by the governor to**
- 15          **represent utilities.**
- 16          **(18) Two (2) individuals appointed by the governor who have**
- 17          **knowledge of critical infrastructure in Indiana.**
- 18          **(19) Two (2) individuals appointed by the governor."**

19       Page 2, line 22, delete "Nine (9)" and insert "**Fifteen (15)**".

20       Page 2, line 23, delete "nine (9)" and insert "**fifteen (15)**".

(Reference is to SB 160 as introduced.)

**and when so amended that said bill do pass .**

Committee Vote: Yeas 7, Nays 2.

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**Senator Ford, Chairperson**